

THE DIVISION OF HEALTH OF MISSOURI  
STANDARD CERTIFICATE OF DEATH

State File No. **30938**

|   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| BIRTH NO. _____   |  | REG. DIST. NO. <u>246</u>  |  | PRIMARY REG. DIST. NO. <u>5835</u>   |  | Registrar's No. <u>11</u>  |  |
| 1. PLACE OF DEATH<br>a. COUNTY <u>Newton</u>  |  |  |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: residence before admission).<br>a. STATE <u>Missouri</u> b. COUNTY <u>Newton</u> |  |  |  |
| b. CITY (If outside corporate limits, write RURAL and give township) OR TOWN <u>Joplin</u>  |  | c. LENGTH OF STAY (In this place) <u>50 yrs</u>  |  | c. CITY (If outside corporate limits, write RURAL and give township) OR TOWN <u>Joplin</u>   |  | 0735   |  |
| d. FULL NAME OF HOSPITAL OR INSTITUTION <u>221 W. 36th</u>  |  |  |  | d. STREET ADDRESS (If rural, give location) <u>221 W. 36th</u> 0   |  |  |  |
| 3. NAME OF DECEASED<br>(Type or Print) a. (First) <u>Cora</u>   |  | b. (Middle) <u>Edith</u>   |  | c. (Last) <u>Fugitt</u>  |  | 4. DATE OF DEATH (Month) (Day) (Year) <u>Sept. 19, 1951</u>              |  |
| 5. SEX <u>Female</u>  |  | 6. COLOR OR RACE <u>White</u>  |  | 7. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED, (Specify) <u>Widowed</u>   |  | 8. DATE OF BIRTH <u>Jan. 27, 1862</u>                                    |  |
| 9. AGE (In years last birthday) <u>89</u>   |  | 10. MONTHS <u>11</u>   |  | 11. BIRTHPLACE (State or foreign country) <u>Mt. Vernon, Ohio</u>  |  | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u>                                  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Housewife</u>  |  | 10b. KIND OF BUSINESS OR INDUSTRY <u>own home</u>  |  | 11. BIRTHPLACE (State or foreign country) <u>Mt. Vernon, Ohio</u>  |  | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u>                                  |  |
| 13a. FATHER'S NAME <u>Carlos Fisher</u>   |  | 13b. MOTHER'S MAIDEN NAME <u>unknown</u>   |  | 14. NAME OF HUSBAND OR WIFE  |  |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) <u>no</u>  |  | 16. SOCIAL SECURITY NO. _____  |  | 17. INFORMANT'S SIGNATURE OR NAME ADDRESS <u>Mrs. Cliff Carmichael, 221 W. 36th</u>  |  |  |  |
| 18. CAUSE OF DEATH<br>Enter only one cause per line for (a), (b), and (c)<br><br>*This does not mean the mode of dying, such as heart failure, asphyxia, etc. It means the disease, injury, or complication which caused death.   |  | MEDICAL CERTIFICATION<br>I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH <u>B. Septic Condition of bladder &amp; kidneys.</u><br>ANTECEDENT CAUSES<br>Morbidity conditions, if any, giving rise to the above cause (a) stating the underlying cause last.<br>DUE TO (a) <u>A. Acute Myocarditis</u><br>DUE TO (c) _____<br>II. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death. |  |  |  | INTERVAL BETWEEN ONSET AND DEATH <u>2 years.</u>                         |  |
| 19a. DATE OF OPERATION _____  |  | 19b. MAJOR FINDINGS OF OPERATION _____   |  | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  | 6000   |  |
| 21a. ACCIDENT SUICIDE HOMICIDE (Specify) _____  |  | 21b. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.) _____   |  | 21c. (CITY, TOWN, OR TOWNSHIP) (COUNTY) (STATE) _____  |  | 21f. HOW DID INJURY OCCUR? _____   |  |
| 21d. TIME OF INJURY (Month) (Day) (Year) (Hour) (Min.) _____  |  | 21e. INJURY OCCURRED WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  | 21f. HOW DID INJURY OCCUR? _____   |  |  |  |
| 22. I hereby certify that I attended the deceased from <u>Sept. 17</u> , 19 <u>50</u> , to <u>Sept. 19</u> , 19 <u>51</u> , that I last saw the deceased alive on <u>Sept. 19</u> , 19 <u>51</u> , and that death occurred at <u>12:30 P.</u> , from the causes and on the date stated above. |  |  |  |  |  |  |  |
| 23a. SIGNATURE (Degree or title) <u>Ottis L. Dickey D.O. 2</u>  |  | 23b. ADDRESS <u>501-2 Frisco Bldg. Joplin Mo</u>   |  | 23c. DATE SIGNED <u>Sept. 21, 1951</u>   |  |  |  |
| 24a. BURIAL, CREMATION, REMOVAL (Specify) <u>burial</u>   |  | 24b. DATE <u>9-21-51</u>   |  | 24c. NAME OF CEMETERY OR CREMATORY <u>Mt. Hope</u>   |  | 24d. LOCATION (City, town, or county) (State) <u>Webb City, Missouri</u> |  |
| DATE REC'D BY LOCAL REG. <u>9-24-51</u>   |  | REGISTRAR'S SIGNATURE <u>Edith S. Jones</u>  |  | 25. FUNERAL DIRECTOR'S SIGNATURE ADDRESS <u>Steve Parker Mortuary, Joplin, Mo.</u>   |  |  |  |

(Licensed Embalmer's Statement on Reverse Side)

WRITE PLAINLY—USING UNFADING BLACK INK—MAKE A PERMANENT RECORD

0735

RECEIVED

District Health Officer No. \_\_\_\_\_

NEWTON COUNTY HEALTH UNIT

District File Number \_\_\_\_\_

1051-217

Date Filed \_\_\_\_\_

OCT 2 1951

NEOSHO, MISSOURI

*Proving*

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by \_\_\_\_\_

working under my personal supervision.

Student Embalmer No. ....

Signed.....  
Student Embalmer

Signed

*F. M. Jones*

Licensed Embalmer No. 2319

P. O. Address *Jefferson Ave*

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.